Culture-TRIP: Culturally-Aware Text-to-Image Generation with Iterative Prompt Refinement

Suchae Jeong^{1*}, Inseong Choi^{1*}, Youngsik Yun², Jihie Kim^{2†},

¹Department of Computer Science and Engineering, Dongguk University, ²Department of Computer Science and Artificial Intelligence, Dongguk University yys3606@dgu.ac.kr, jihie.kim@dgu.edu

Abstract

Text-to-Image models, including Stable Diffusion, have significantly improved in generating images that are highly semantically aligned with the given prompts. However, existing models may fail to produce appropriate images for the cultural concepts or objects that are not well known or underrepresented in western cultures, such as 'hangari' (Korean utensil). In this paper, we propose a novel approach, **Culturally-Aware Text-to-Image Generation** with Iterative Prompt Refinement (Culture-TRIP), which refines the prompt in order to improve the alignment of the image with such culture nouns in text-to-image models. Our approach (1) retrieves cultural contexts and visual details related to the culture nouns in the prompt and (2) iteratively refines and evaluates the prompt based on a set of cultural criteria and large language models. The refinement process utilizes the information retrieved from Wikipedia and the Web. Our user survey, conducted with 66 participants from eight different countries demonstrates that our proposed approach enhances the alignment between the images and the prompts. In particular, C-TRIP demonstrates improved alignment between the generated images and underrepresented culture nouns. Resource can be found at https://shane3606.github.io/Culture-TRIP.

1 Introduction

To date, many Text-to-Image Models (Ramesh et al., 2022; Rombach et al., 2022a; Ruiz et al., 2023) have demonstrated remarkable improvements. Despite the outstanding performance in the text-to-image models, the models fail to align the images with the culture nouns in the prompts, such as 'ao dai' (a Vietnamese clothing) or 'hangari' (a Korean utensil). Most of these issues stem from the large training datasets gathered by crawling the Internet without paying attention to the details of the



Figure 1: Comparison between Stable Diffusion with and without our proposed approach, C-TRIP. (a) shows an image of a *hangari* from Wikipedia. (b) is an image generated by Stable Diffusion 2, while (c) shows an image generated with our approach. The additional knowledge about *hangari* (highlighted in red) in (c) helps the model generate an image that more closely resembles the actual *hangari*.

cultural elements (Yun and Kim, 2024). Furthermore, Internet access varies significantly across countries (Birhane et al., 2023; Luccioni et al., 2024), leading to challenges in appropriately aligning culture nouns due to insufficient data, as shown in Figure 1 (b).

Representation is important in AI applications. Appropriate representation can positively affect viewers, while inappropriate ones can negatively affect them and can even be harmful (Castañeda, 2018). Culture nouns are essential elements that often represent the identity and the uniqueness of the given culture. The misrepresentation of culture nouns by existing text-to-image models may cause dissatisfaction in the corresponding countries. Moreover, the models may reinforce harmful stereotypes about particular cultures.

In this paper, we introduce a new approach that generates more culturally aligned images for the given culture nouns, called **Culturally-Aware Text-to-Image Generation with Iterative Prompt**

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^{*}indicates equal contribution.

[†]indicates corresponding authors.

⁹⁵⁴³

Refinement (C-TRIP). C-TRIP focuses on refining the prompt to ensure that the culture nouns are appropriately represented in the generated images, as shown in Figure 1 (c). Our goal is to generate culturally-aware images by appropriately aligning culture nouns with images from underrepresented countries.

Our research question is, *How can we refine the prompt so that text-to-image models generate images that appropriately align with culture nouns?* The Culture Capsules (Taylor and Sorensen, 1961) is an educational approach designed to help learners who have not directly experienced a culture gain the proper understanding. This approach explains cultural contexts and visual details, enabling learners to gain comprehensive understand unfamiliar cultures. Through this process, learners can develop a deeper profound awareness of different cultures.

Inspired by the Culture Capsules, C-TRIP first retrieves cultural contexts and visual details related to the culture nouns in the prompt and then iteratively refines and evaluates the prompt against the criteria used in culture education. Large Language Models (LLMs) are used for this iterative refinement and evaluation process, guiding the textto-image model in generating images for culture nouns.

We conducted experiments across eight countries, refining a total of 10,000 prompts by using 50 prompt templates for each of the 25 culture nouns per country. To evaluate our results, we recruited participants who were a native of the corresponding country and had a high familiarity with the culture to rank images generated by Stable Diffusion 2 (Rombach et al., 2022a), with or without the proposed iterative prompt refinement. The 66 participants across eight countries evaluated the 990 generated images, and C-TRIP received ratings for cultural alignment that were 18.84% on average higher than the baseline's. In particular, our approach demonstrated more improvement for relatively the Unrecognized/Underrepresented Culture nouns (UC nouns for short) than for the Recognized/Common Culture nouns (RC nouns for short).

Our contributions are as follows:

 We introduce culturally-aware image generation with a prompt that improves the representation of 'culture nouns'—cultural concepts or objects often overlooked by existing textto-image models.

- 2. We propose a novel approach, **C-TRIP** (Culturally-Aware Text-to-Image GeneRation with Iterative Prompt Refinement), which iteratively refines the prompt in order to improve the alignment of culture nouns in the images generated by text-to-image models.
- Human evaluations by representatives across eight countries demonstrate that our refined prompts enhance the alignment between generated images and culture nouns. In particular, C-TRIP demonstrated more improvement for UC nouns than RC nouns.

2 Related Work

2.1 Cultural Text-to-Image Generation

Previously, various methods have been proposed to address the cultural bias in text-to-image models (Cho et al., 2023; Friedrich et al., 2023; Luccioni et al., 2024). Liu et al. (2024) collected a cultural dataset called CCUB across nine cultural categories for five countries and proposed a training technique named SCoFT to address cultural bias. Similarly, Kannen et al. (2024) collected the CUBE across three cultural categories for eight countries. However, these approaches are highly resource-intensive, demanding significant time and cost for data collection.

Other works (Basu et al., 2023; Bansal et al., 2022) attempted to mitigate cultural bias by modifying prompt. However, merely adding contextual information such as country names to prompt is proven insufficient in mitigating cultural bias, particularly for the concepts from underrepresented countries.

Unlike the previous approaches, our approach refines prompt based on cultural information and visual details to improve the alignment of text-toimage models with culture nouns, which are significant for representing unique concepts and objects across cultures.

2.2 Prompt Engineering in Text-to-Image Generation

The prompt as input to the text-to-image generation guides the images created by the models. Many studies (Oppenlaender, 2023; Liu and Chilton, 2022; Brade et al., 2023) on prompt engineering aimed at optimizing user-desired images by text-toimage models.



Figure 2: C-TRIP Overview. First, retrieve cultural contexts (cultural background, purpose) and visual details related to the culture nouns as described in Section 3.1. Then, refining the prompt based on the obtained information. We iteratively evaluate and refine the prompt as described in Section 3.2.

Wen et al. (2024) propose a method for learning hard prompts that is optimized for text-to-image generation. This approach demonstrates how to generate prompt with minimal tokens that effectively guide the model to produce images in a specific style. Yao et al. (2024) propose a refinement method that aligns input prompt with training prompts, ensuring that text-to-image models produces high-quality images.

Unlike the existing approaches, we refine the prompt based on cultural information related to culture nouns, guiding text-to-image models to generate images that align appropriately with cultural representation.

2.3 Refinement

Refinement is a method designed to improve output quality through feedback and the application of a refiner. Learned Refiners (Schick et al., 2022; Saunders et al., 2022) involve providing feedback through a trained refiner, which requires humanannotated data for the training process. In contrast, Prompted Refiners (Peng et al., 2023; Yang et al., 2022) offer feedback through prompting without the trained refiner. Recently, a method called selfrefine (Madaan et al., 2024) has been proposed, which performs iterative feedback and refinement using a single Large Language Model (LLM) without external supervision.

Unlike the self-refine methods designed for LLM tasks, we iteratively refine the prompt based on cultural contexts and visual details to enhance the understanding of culture nouns in text-to-image models.

3 Method

Inspired by the Culture Capsules (Taylor and Sorensen, 1961), an educational method that introduces unfamiliar cultures through cultural contexts and visual details, our method refines the prompt for text-to-image models by incorporating cultural contexts and visual details relevant to the culture noun. In order to include only information essential for cultural expressions in the image, external information is retrieved, and an iterative refinement and evaluation process is conducted based on the criteria derived from both cultural contexts and visual details.

Our overall architecture is depicted in Figure 2. We first retrieve cultural information from Wikipedia and Web content (Section 3.1), then second iteratively refine and evaluate the prompt based on scores (Section 3.2) until the stop condition is satisfied.

3.1 Cultural Information Retrieval

In obtaining raw information related to culture nouns, we use two sources. Given a culture noun, we first retrieve the Wikipedia content in order to leverage cultural contexts and visual details. Second, for certain culture nouns that lack sufficient information on Wikipedia, we perform additional retrieval from the Web. By making use of both Wikipedia and the Web, we can collect sufficient raw data, even for relatively uncommon UC nouns.

3.2 Iterative Prompt Refinement

The iterative refining process consists of 3 key steps: *Refine*, *Scoring*, and *Feedback*. The *Refine* step refines the raw information using the prompt

Aspect	Criterion	Description		
	Clarity	The overall clarity of the information, specifically whether the necessary details to explain the culture noun are clearly and easily conveyed.		
Cultural Contexts Visual Details	Background	Whether the prompt provides appropriate historical or temporal context.		
	Purpose	Whether the prompt describes the purpose or usage of the culture noun.		
	Visual Elements	Whether sufficient visual information, such as color and shape, is provided.		
	Comparable Objects	Whether the prompt offers a well-known or famous ex- ample by drawing a comparison to the culture nouns.		

Table 1: Criteria for scoring refined information. C-TRIP performs scoring of the refined prompt based on five criteria across the aspects of cultural contexts and visual details. Cultural contexts are a criterion for evaluating cultural information, and visual details are criteria for assessing visual information relevant to image generation. Each criterion is assigned a score ranging from 0 to 10.

and feedback from the previous *Feedback* step. The *Scoring* step evaluates the refined prompt based on five cultural criteria. Finally, the *Feedback* step proposes revisions in the prompt based on the refined prompt and the evaluation score. All three steps were implemented using LLaMA-3-70B (Dubey et al., 2024), as iterative refinement processes bene-fit from larger LLM (Madaan et al., 2024) with the latest open-source model.

Refine The retrieved raw information I for the culture noun K is used to refine the prompts in the *Refine* step. In this step, the refined prompt RP is typically generated based on feedback F. For the first step, only the raw information I and the prompt P are used. In the equations, || denotes concatenation throughout the paper.

$$RP_{i} = \begin{cases} Refine(K||I||P) & \text{if } i = 0, \\ Refine(K||I||RP_{i-1}||F_{i-1}) & \text{if } i > 0. \end{cases}$$
(1)

Through the *Refine* step, only the information essential for cultural education is extracted from the raw data. The final refined prompt guides the textto-image model in generating images for culture nouns.

Scoring In the *Scoring* step, the refined prompts are evaluated based on five cultural criteria: Clarity, Background, Purpose, Visual Elements, and Comparable Objects. If the total score does exceed the threshold (thresh.) or a specified maximum itera-

tion *i*, the process stops; otherwise, it proceeds to the *Feedback* step for further refinement.

$$score_i = Scoring(K||RP_i)$$
 (2)

The five scoring criteria are structured based on the Culture Capsules (Taylor and Sorensen, 1961), which organize the criteria into two primary aspects: cultural contexts and visual details. Specifically, *Clarity*, *Background*, and *Purpose* are categorized as cultural contexts, while *Visual Elements* and *Comparable Objects* fall under visual details. Detailed descriptions of each evaluation criterion are provided in Table 1.

Feedback In the *Feedback* step, each score is reviewed based on the criteria, and feedback is provided along with suggestions to improve the scores.

$$F_i = Feedback(K||RP_i||score_i)$$
(3)

Details illustrating the evolution of prompts during the refinement process, along with templates for each step, can be found in Appendix C

4 **Experiments**

4.1 Data Preparation

Culture Nouns The culture nouns are phonetically transcribed into English based on the original pronunciation in their respective languages (e.g., hangari, pronounced /hɑːŋɡɑːri/). However, when an English equivalent exists, they are represented in

the format of 'Adjective form for the country + English expression' (e.g., Korean pagoda) to signify culture nouns.

Setup Based on Basu et al. (2023), which addresses cultural bias in text-to-image generation by modifying prompts, we selected eight countries representing diverse cultural backgrounds: India, Pakistan, China, Japan, South Korea, Vietnam, the United States, and Germany. Drawing on research by Liu et al. (2024) on culturally-aware text-toimage models, we focused on eight specific categories that typically represent culture in visual expressions: architecture, city landmarks, clothing, dance & music, visual arts, food & drink, religion & festivals, and utensils and tools. We generated 10,000 prompts using 50 prompt templates for each of the 25 culture nouns per country. These templates, generated by GPT-40, incorporate culture nouns into typical scenarios, enabling consistent prompt generation for experimentation without relying on real-world prompts.

4.2 Baselines for Ablation Study

To effectively analyze the specific contributions of cultural contexts and visual details based on the Culture Capsules approach, the baseline and ablation configurations were established in order to systematically examine the roles of cultural contexts (Clarity, Background, Purpose) and visual details (Visual Elements, Comparable Objects).

In this study, we evaluated three configurations of the C-TRIP, each with different criteria for prompt refinement: C-TRIP₀, C-TRIP₃, and C-TRIP₅. For C-TRIP₃ and C-TRIP₅, the refinement process was performed up to a maximum of 5 iterations, ensuring that the prompts reached the desired level of cultural and visual alignment.

These configurations were applied to 10,000 Base Prompts, resulting in 40,000 refined prompts. Subsequently, 80,000 images were generated, with two images created for each prompt using Stable Diffusion 2 (Rombach et al., 2022b).

C-TRIP₀ C-TRIP₀ utilizes prompts augmented with raw cultural information without applying the *Iterative Prompt Refinement*. This configuration is used to evaluate the baseline effect of unrefined cultural information, enabling an assessment of how much alignment can be achieved without iterative refinement.

C-TRIP₃ C-TRIP₃ refines the prompts based solely on the cultural context criteria (Clarity, Background, and Purpose). This setup evaluates the contribution of cultural context alone without incorporating visual details. This enables assessing how effectively the refined cultural information enhances alignment with the intended culture nouns in the generated images.

C-TRIP₅. C-TRIP₅ incorporates both cultural context and visual details, refining prompts according to all five criteria: Clarity, Background, Purpose, Visual Elements, and Comparable Objects. This configuration assesses whether adding visual details improves the alignment. By comparing C-TRIP₃ and C-TRIP₅, we can evaluate how much visual details enhance cultural alignment in the generated images.

4.3 Evaluation

User Survey. The alignment of images with culture nouns is inherently subjective and can only be appropriately evaluated by participants of the respective cultural groups based on country. Accordingly, surveys were distributed to individuals who were either native to the respective countries or had at least three years of cultural experience to evaluate our approach. Participants were provided with survey questions based on their chosen country. Each survey page presented 4 images of a randomly selected culture noun. Each survey page contains 4 evaluation questions to rank images: (a) Cultural Representation, (b) The Naturalness of the Keyword, (c) Offensiveness, and (d) Description and Image Alignment. Participants were asked to evaluate a randomly ordered set of images for each question. The image ranked first was considered the most appropriately represented and least offensive, while the image ranked fourth was deemed the most inappropriate and offensive. Detailed information regarding the user survey is provided in the appendix E.

We employed the Matrix Mean-Subsequence Reduced (MMSR) model (Ma and Olshevsky, 2020), an established algorithm (Majdi and Rodriguez, 2023) for noise label aggregation provided by crowd-kit (Ustalov et al., 2021), to quantitatively estimate subjective performance perception. Using MMSR, the labels from all respondents were aggregated through weighted majority voting based on the assessment of their reliability. Subsequently, the MMSR+Vote method was applied, in which



Figure 3: Qualitative comparison of C-TRIP ablated configurations compared to Base Prompt. The six columns can be divided into two groups: Relatively UC nouns (left four columns) and RC nouns (right two columns). The left group needed C-TRIP to introduce culture nouns that were underrepresented in Text-to-Image models, while the right group had to recall what they already knew through the additional information provided.

labels were further aggregated and ranked using simple majority voting.

Automatic Evaluation. In addition to the cultural survey, we measured the VIEScore (Ku et al., 2023) using GPT-40, demonstrating a strong correlation with human evaluations of text-guide image generation. The VIEScore assesses the Semantic Consistency (SC) and the Perceptual Quality (PQ) and Overall score based on these metrics. To evaluate C-TRIP, 150 Base Prompts were randomly sampled from each country. These prompts were then processed through C-TRIP configurations, resulting in a total of 600 samples per country for which scores were measured.

5 Results

Qualitative Comparison Figure 3 compares the images generated from each C-TRIP configuration and the Base Prompt described in Section 4.2. The refined prompt generated by C-TRIP provides cultural knowledge to Stable Diffusion 2, contributing to the generation of culturally-aware images. C-TRIP₅, which includes the visual details criteria, demonstrated higher quality representation. That is, Stable Diffusion 2 can produce better images when the prompts include appropriate cultural contexts and visual details. With these enhancements, C-TRIP effectively improves the model's ability to generate culturally relevant images.

Evaluation Criteria		Base Prompt	C-TRIP ₀	C-TRIP ₃	C-TRIP ₅
	Cultural Representation	2.73	2.53	2.56	2.18
	The Naturalness of the Keyword	2.76	2.69	2.38	2.18
User Survey (↓)	Offensiveness	2.81	2.60	2.46	2.13
	Description and Image Alignment	2.53	2.66	2.51	2.30
	Semantic Consistency (SC)	0.37	0.36	0.37	0.38
VIEScore (†)	Perceptual Quality (PQ)	7.50	7.81	7.80	7.76
	Overall Score	0.71	0.71	0.73	0.74

Table 2: Result of User Survey and VIEScore. The results highlighted in bold indicate the best outcomes. For the User Survey, a lower average rank is better, while for the VIEScore, a higher score is preferred. Except for the Perceptual Quality in the VIEScore, C-TRIP₅ received the best evaluation in all other evaluations.

User Survey Results. A total of 66 participants from eight countries participated in the survey, ranking the four configurations of the generated images based on the four evaluation questions specified in the survey. The average ranking for each selected configuration is presented in the Table 2.

When applying the MMSR algorithm to all the survey responses, C-TRIP₅ achieved the highest ranking overall. C-TRIP₃ ranked second-highest, using cultural contexts criteria alone is still effective in the refinement. However, C-TRIP₀ scored lower than the Base Prompt, particularly in the Description and Image Alignment questions. This suggests that unrefined prompts may introduce irrelevant details, which can degrade description quality.

Further analyzing alignment, we converted the rankings into binary comparisons between C-TRIP₅ and the Base Prompt, isolating and comparing their respective rankings. This approach revealed that C-TRIP₅ demonstrated higher average alignment in 61% of the time.

In conclusion, incorporating both cultural contexts and, importantly, visual details in the scoring process significantly enhances the alignment of culture nouns with the generated images.

Automatic Evaluation Results. C-TRIP₅ scored the best in the evaluation of the SC score, evaluating the semantic similarity between the prompt and the generated image. However, C-TRIP₀ scored the best in the PQ score, which assesses the naturalness of the generated image. This result suggests that additional iterative refinement can potentially reduce the perceived naturalness of the image. It appears that the additional refinement process may have overemphasized specific details, thereby deviating from the naturalness in quality as perceived by GPT-40. Nevertheless, C-TRIP₅ still outperformed the Base Prompt by 3.4%. Overall, C-TRIP₅ maintained the highest score. In conclusion, as in the user survey results, incorporating both cultural and visual refinements consistently enhances the overall performance.

6 Ablation Study for UC Nouns

The Culture Capsule approach is a method that teaches learners who have not experienced a particular culture. With this idea in mind, we aimed to apply a similar approach to words that Stable Diffusion 2 is not familiar with. In this section, we analyzed and compared the Unrecognized/Underrepresented Culture nouns (UC nouns) and the Common/Recognized Culture nouns (RC nouns).

UC and RC noun groups We categorized culture nouns into UC and RC noun groups according to their frequency within the training dataset used for Stable Diffusion 2. To achieve this, we analyzed Re-LAION-2B-en-research, a filtered true subset of the LAION-2B-en (Schuhmann et al., 2022), using a $p_{unsafe} > 0.95$ threshold and keyword-based filters to remove potentially suspicious content.¹

Our analysis focused on culture nouns within the dataset captions, classifying them based on their frequency of appearance. These nouns were then grouped using a quartile-based approach (Q1 to Q4), with Q1 and Q2 representing UC nouns and Q3 and Q4 representing RC nouns. This grouping provided a structured means to evaluate the C-TRIP's capacity to generate culturally aligned images across varying levels of representation.

User Survey. We used the normalized improvement score to evaluate UC nouns. This score is calculated by normalizing the difference between the

¹https://laion.ai/blog/relaion-5b/



Figure 4: A box plot illustrating the normalized improvement scores for each group (Q1, Q2, Q3, and Q4). A score exceeding 0.45 signifies that the C-TRIP's guidelines enhance the image alignment of the Stable Diffusion 2 model. Notably, the Q1 group exhibits the highest performance improvement compared to the other groups.

average rankings of C-TRIP₅ and the Base Prompt in the user survey, measuring the improvement of C-TRIP₅ over the Base Prompt. A normalized improvement score higher than 0.45 indicates that C-TRIP's guidelines improved image alignment in Stable Diffusion 2.

Our approach performed the best with the Q1 group, with the highest median score and a narrow IQR, presenting consistent improvement across this group, as shown in Figure 4. This suggests that C-TRIP effectively reinforces the generation of images for the Q1 group, enhancing alignment for UC nouns. The Q2 group demonstrated the highest upper range within the IQR and the second-highest median, suggesting effective but slightly variable improvements. However, the Q3 group showed the lowest performance with a wide variance, which may potentially indicate that additional information could decrease alignment for culture nouns.

Our approach demonstrated an 11.05% higher mean normalized improvement score for UC nouns compared to RC nouns. The t-test yielded a tstatistic of 2.951 and a p-value of 0.0033, providing statistical evidence of a significant performance improvement for the UC noun group. These results indicate that C-TRIP's guidance was more effective in improving alignment with UC nouns than with RC nouns.

	Q1	Q2	Q3	Q4
Semantic Consistency (SC)	0.1304	-0.0003	-0.0077	0.047
Perceptual Quality (PQ)	0.4517	0.2879	0.3059	0.1093
Overall	0.2158	0.0165	0.0489	0.0541

Table 3: Score Differences between C-TRIP₅ and Base Prompt across Groups (Q1, Q2, Q3, and Q4), Assessed by GPT-4o. The VIEScore incorporates three key aspects: Semantic Consistency, reflecting the alignment between the image and the prompt; Perceptual Quality, measuring the naturalness of the generated image; and the Overall Score, which combines these metrics.

Automatic Evaluation. As shown in Table 3, C-TRIP₅ demonstrated improvements in all scores: SC, PQ, and Overall score. The table highlights significant gains in Q1, with notable increases across all scores. However, C-TRIP₅ scored lower in the SC score with Q2 and Q3. This discrepancy with the user survey highlights the potential limitations of using VIEScore, which relies on LLMs trained on culturally biased web-based data. It emphasizes the need for surveys conducted by members of the respective cultural groups when evaluating culture nouns. The consistently low SC scores suggest that LLMs may struggle to accurately assist in recognizing and aligning culture nouns, further limiting VIEScore's effectiveness in assessing culturally specific content.

7 Conclusion

In this paper, we introduced C-TRIP (Culturally-Aware Text-to-Image Generation with Iterative Prompt Refinement), a novel approach that iteratively refines prompts to improve the alignment of culture nouns with images generated by existing text-to-image models without any fine-tuning. Experiments across eight countries demonstrated that C-TRIP significantly improves the alignment of culture nouns in generated images, particularly for underrepresented UC nouns. User surveys and automatic evaluations consistently present C-TRIP's superior performance in cultural representation and the semantic consistency.

8 Limitations

Sources like Wikipedia and general Web content contain cultural biases (Miquel-Ribé and Laniado, 2018; Baeza-Yates, 2018), which can affect the refinement process and C-TRIP's capacity to provide balanced cultural representation. Future work should focus on enhancing the information retrieval process through developing culturally diverse datasets, thereby ensuring high-quality, relevant data for effective prompt refinement.

The limited scope of prompts utilized in our experiments and human evaluations presents a current limitation and suggests an important avenue for future research. Additionally, our work is constrained by the perceptual biases of human annotators from eight countries. To improve the reliability of evaluation outcomes, future work will emphasize the inclusion of annotators from a broader range of cultural backgrounds.

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A List of Culture Nouns

This part lists culture nouns for the eight countries used in the experiment. The culture nouns are divided into 8 categories: architecture (3), city & landmark (5), clothing (4), dance & music (2), visual arts (1), food & drink (5), religion & festival (3), and utensils & tools (2). The numbers in parentheses indicate the quantity of nouns used in each category. A total of 25 nouns were extracted and used for each country as shown in Table 6 to 13.

B Retrieve Cultural Information

This part covers the process of retrieving cultural information. As mentioned in the text, the retrieval is carried out in two steps. First, information about the culture noun is retrieved from Wikipedia. However, for culture nouns categorized under UC nouns, when information is unavailable or insufficient on Wikipedia, further information is retrieved from the web. Both retrieval processes utilized LangChain modules, with WikipediaQueryRun² used for Wikipedia searches and Google-SearchAPIWrapper³ used for web searches. The two examples below show cases where the retrieval was successful through Wikipedia as shown in Figure 12 and where the information was not insufficient through Wikipedia, so additional retrieval was also conducted from the web as shown in 13.

C Iterative Prompt Refinement

Figure 14 visually depicts how the prompt evolves through the Iterative Prompt Refinement process.

²https://python.langchain.com/api_reference/ community/tools/langchain_community.tools. wikipedia.tool.WikipediaQueryRun.html

³https://python.langchain.com/docs/ integrations/tools/google_search/

First, the prompt is refined, and the score is measured based on the five evaluation criteria defined in Table 1. Next, the feedback process generates an explanation for the given score, based on the refined prompt and the measured score. Finally, the prompt is iteratively refined and scored based on the feedback. The Iterative Prompt Refinement process terminates when the total score of the refined prompt exceeds 40 points or after 5 iterations. The Refine, Score, and Feedback processes all utilize LLaMA-3-70B, and the respective templates can be found in Figure 9, Figure 10, and Figure 11.

D Qualitative Comparison Prompts

This part includes the prompts used to generate the images in Figure 3 of the main text. Cultural contexts are written in orange, and visual details are written in cyan. For culture nouns categorized under the UC nouns (dengchi, jade art, and masala dabba), we observe that Stable Diffusion 2 effectively aligns with the culture nouns using prompt refined through our approach.

In contrast, for culture nouns categorized under the RC nouns (Willis Tower and pho), there is no significant difference in the images generated between the refined prompt and the base prompt. For pho (Vietnamese cuisine), Stable Diffusion 2 generates images similar to the original reference image, even without visual details in the refined prompt.

E User Survey

To evaluate the performance of our approach, we recruited 66 participants with at least 3 years or older of cultural experience in each of the 8 countries. Even so, to address the mitigate bias further, we recruited at least 5 participants from each country. Table 4 provides detailed information about the participants. Each participant responded to 15 survey pages. A single page of the survey form includes culture nouns, a base prompt, and one image generated from each of the three approaches described in Section 4.2, for a total of four images. Each survey page has a total of four survey items (see Table 15) to rank relative to (a) Cultural Representation, (b) The naturalness of the keyword, (c) Offensiveness, and (d) Description and Image Alignment. A sample of a survey page can be viewed in Figure 15. Survey participants were compensated for their time and contributions in accordance with ethical guidelines.

F Additional Qualitative Samples

In Figure 16 to 23, we present additional qualitative examples illustrating how the C_TRIP approach improves the alignment of culture nouns in UC and RC nouns with the generated images by Stable Diffusion 2. Results are showcased across China, Germany, India, Japan, Pakistan, South Korea, USA, and Vietnam. Additionally, our approach effectively enhanced the alignment between prompt containing culture nouns from the UC nouns and the generated images.

G Culture noun Distribution by Quartile Group for Each Country in the Re-LAION Dataset

Table 16 presents the culture noun counts for each country, divided into quartiles. Each quartile represents 25% of the data, helping to better understand and compare the frequency of culture nouns across countries. This allows for an analysis of the characteristics of cultural expression distribution by country, making it easier to identify the proportion of UC and RC nouns.

Furthermore, Figures 5 to 8 analyze the distribution of culture nouns across each quartile group. Looking at the top three countries in each group, for Q1, the leading countries were Germany, China, and Vietnam. For Q2, Japan, Vietnam, and India ranked highest. In Q3, China, India, and the USA were the top countries, while in Q4, the USA accounted for more than half, showing a dominant proportion.

	Age		Gender		Total	
	21-30	31-40	41-50	Male	Female	Total
China	6	1	0	6	1	7
Germany	12	0	0	4	8	12
India	5	2	0	3	4	7
Japan	6	0	0	2	4	6
Pakistan	9	3	0	9	3	12
South Korea	9	1	2	9	3	12
USA	6	0	0	3	3	6
Vietnam	4	1	0	1	4	5

Table 4: This table presents participant information, including age and gender distribution for each culture group.

Country	UC nouns		RC nouns	
country	Q1(%)	Q2(%)	Q3(%)	Q4(%)
China	12	24	40	24
Germany	40	12	28	20
India	16	24	28	32
Japan	12	40	28	20
Pakistan	40	20	16	24
South Korea	36	36	20	8
USA	0	8	28	64
Vietnam	44	36	12	8

Table 5: Distribution of culture nouns by quartile group for each country. Bold text represents the highest proportion for each respective country.



Figure 5: Country Distribution in Q1 group.



Figure 6: Country Distribution in Q2 group.



Figure 7: Country Distribution in Q3 group.



Figure 8: Country Distribution in Q4 group.

Category	Culture Nouns	
architecture	Tulou, Siheyuan, Chinese pagoda	
city & landmark	Dunhuang (Mogao Caves), Xi'an (Terracotta Army), Beijing (Forbidden	
	City), Beijing (Temple of Heaven), Shanghai (Oriental Pearl Tower)	
clothing	Tangzhuang, Zhongshan suit, Qipao, Hanfu	
dance & music	Lion dance, Yangge	
visual arts	Jade art	
food & drink	Mooncake, Peking duck, Wonton, Xiaolongbao, Chinese hot pot	
religion & festival	Chinese New Year, Chinese Mid-Autumn Festival, Qingming	
utensils & tools	Chinese wok, Chinese bamboo steamer	

Table 6: Categorization of culture nouns associated with Chinese culture.

Category	Culture Nouns	
architecture	German Romanesque, German Gothic, German Baroque	
city & landmark	Berlin (Brandenburger Tor), Munich (Munich's Marienplatz), Cologne	
	(Cologne Cathedral), Bavaria (Neuschwanstein Castle), Heidelberg (Hei-	
	delberg Castle)	
clothing	Lederhosen, Tracht, Dirndl, Schürze	
dance & music	Zwiefacher, Schuhplattler	
visual arts	Deutsch Renaissance	
food & drink	Mulled wine, Currywurst, Knödel, Bratwurst, Sauerkraut	
religion & festival	Nikolaustag, Weihnachtsmärkte, Oktoberfest	
utensils & tools	Bratpfanne, Rouladenklammer	

Table 7: Categorization of culture nouns associated with German culture.

Category	Culture Nouns	
architecture	Indian stupa, Mughal architecture, Gupta architecture	
city & landmark	Agra (Taj Mahal), Delhi (Red Fort), Jaipur (Amber Fort), Allahabad (Alla-	
	habad Fort), Delhi (Qutub Minar)	
clothing	Lehenga, Sari, Shalwar kameez, Dhoti	
dance & music	Manipuri dance, Bharatnatyam	
visual arts	Mughal painting	
food & drink	Paratha, Biryani, Vada Pav, Aloo Gobi, Saag	
religion & festival	Diwali, Holi, Durga Puja	
utensils & tools	Tawa, Masala dabba	

Table 8: Categorization of culture nouns associated with Indian culture.

Category	Culture Nouns	
architecture	Shinto architecture, Torii, Edo architecture	
city & landmark	Tokyo (Tokyo Tower), Shizuoka (Mount Fuji), Kyoto (Kinkaku-ji), Osaka	
	(Osaka Castle), Matsumoto (Matsumoto Castle)	
clothing	Hanten, Haori, Hakama, Yukata	
dance & music	Kabuki, Noh mai	
visual arts	Origami	
food & drink	Okonomiyaki, Tempura, Wagashi, Gyudon, Gyoza	
religion & festival	Sapporo Snow Festival, Gion Matsuri, Sanda Matsuri	
utensils & tools	Sashimi bōchō, Takoyaki Pan	

Table 9: Categorization of culture nouns associated with Japanese culture.

Category	Culture Nouns
architecture	Pakistani Buddhist architecture, Pakistani Indo-Islamic architecture, Pakistani
	Mughal architecture
city & landmark	Lahore (Badshahi Mosque), Karachi (Mazar-e-Quaid), Islamabad (Faisal
	Mosque), Multan (Shrine of Bahauddin Zakariya), Hyderabad (Pakka Qila)
clothing	Sherwani, Gharara, Shalwar Kameez, Lehenga
dance & music	Khattak dance, Jhumair
visual arts	Truck art
food & drink	Biryani, Nihari, Gulab Jamun, Kheer, Gol Gappa
religion & festival	Vaisakhi, Eid al-Fitr, Eid al-Adha
utensils & tools	Karahi, Degchi

Table 10: Categorization of culture nouns associated with Pakistani culture.

Category	Culture Nouns	
architecture	Hanok, Korean pagoda, Korean temple	
city & landmark	Jeonju (Hanok Village), Seoul (Gyeongbokgung), Gyeongju (Bulguksa),	
	Suwon (Hwaseong Fortress), Seoul (Jongmyo Shrine)	
clothing	Hanbok, Jeogori, Durumagi, Dangui	
dance & music	Cheoyongmu, Buchaechum	
visual arts	Minhwa	
food & drink	Bingsu, Kimchi, Sundubujjigae, Bibimbap, Tteokbokki	
religion & festival	Chuseok, Seollal, Korean New Year	
utensils & tools	Gamasot, Hangari	

Table 11: Categorization of culture nouns associated with Korean culture.

Category	Culture Nouns	
architecture	Colonial Revival, Mission Revival, American Craftsman	
city & landmark	New York City (Statue of Liberty), San Francisco (Golden Gate Bridge),	
	Washington (The White House), Chicago (Willis Tower), Los Angeles (Hol-	
	lywood Sign)	
clothing	Cowboy hat, Denim overalls, Buffalo check shirt, Quilted vest	
dance & music	Bluegrass, Cotton-Eyed joe	
visual arts	American folk art	
food & drink	Apple pie, Buffalo wings, Clam chowder, Barbecue ribs, Cornbread	
religion & festival	Thanksgiving, Independence Day, Memorial Day	
utensils & tools	Cast iron skillet, Butter dish	

Table 12: Categorization of culture nouns associated with American culture.

Category	Culture Nouns	
architecture	Vietnamese dynasty architecture, Vietnamese stilt house, Vietnamese pagoda	
city & landmark	Hanoi (One Pillar Pagoda), Hanoi (Temple of Literature), Hanoi (Old Quar-	
	ter), Hue (Imperial City of Hue), Quang Nam (My Son Sanctuary)	
clothing	Ao dai, Ao ba ba, Ao tu than, Non la	
dance & music	Mua lan, Quan ho	
visual arts	Vietnamese silk painting	
food & drink	Banh mi, Goi cuon, Pho, Bun cha, Banh xeo	
religion & festival	Vietnamese Lunar New Year, Vietnamese Mid-Autumn Festival, Hung Kings	
	Temple Festival	
utensils & tools	Vietnamese wok, Vietnamese clay pot	

Table 13: Categorization of culture nouns associated with Vietnamese culture.

Refine Step

Please revise Base prompts by referring to the INFORMATION as noted in the FEEDBACK.

I will present Base prompts to someone unfamiliar with the KEYWORD, so they can draw a picture of the KEYWORD just by reading the Base prompts.

There may be incorrect information in the INFORMATION, so be cautious and ensure it pertains to the KEYWORD before using it.

If a Base prompt cannot accommodate the KEYWORD, allow for slight modifications to ensure all sentences are covered. When adding additional information to a single sentence to provide sufficient detail, expand the original 1 sentence into 3 sentences so that the result is approximately 300 characters long.

Figure 9: Prompt provided to LLaMA-3-70B in the Refine step. There are two key points in the Refine step. The first is to effectively refine the INFORMATION and incorporate it into the Base prompt. To address the first key point, we structured the first and second paragraphs. The second is to inject the information while maintaining the structure of the Base prompt. At this stage, we also imposed a length limit to prevent exceeding Stable Diffusion's input limit and to ensure that the Base prompt remains the focal point, avoiding distraction from too much information. For the second key point, we structured the third paragraph.

Scoring Step

Please evaluate Base prompts with 5 criteria: Clarity, Detail, Context, Purpose, and Comparable object.
Clarity: How clear and easy to understand the prompt is, and whether it uses only the information necessary to describe the keywords.
Visual detail: Whether the prompt provides a sufficient amount of visual information, such as colors, shapes, etc.
Background: Whether the historical or temporal background information provided in the prompt is appropriate.
Purpose: Whether the description of the intended use or the users of the subject in the prompt is appropriate.
Comparable object: How well the prompt compares to existing well-known or popular examples.

Figure 10: Prompt provided to LLaMA-3-70B in the Scoring step. We provided LLaMA-3-70B with the criteria and definitions set in Table 1 to score each criterion up to 10 points, for a total maximum score of 50 points.

Feedback Step

Review the items of SCORE and provide feedback on how to improve each item's score, specifically focusing on the modification of Base prompts about KEYWORD.

Figure 11: Prompt provided to LLaMA-3-70B in the Feedback step. We focused on reviewing the scores from the Scoring step and generating feedback to improve areas with lower scores.

The cowboy hat is a **high-crowned**, **wide-brimmed hat** best known as the defining piece of attire for the North American cowboy... The cowboy hat as known today has many antecedents to its design, including Mexican hats such as the sombrero, the various designs of wide-brimmed hat **worn by farmers and stockmen in the eastern United States**, as well as the designs used by the United States Cavalry...

The first western model was the open-crowned "Boss of the Plains", and after that came the front-creased Carlsbad, destined to become the most prominent cowboy style. **The high-crowned, wide-brimmed, soft-felt western hats** that followed are intimately associated with the cowboy image...

Wikipedia

Figure 12: Example of sufficient information retrieved from Wikipedia: Cowboy hat (USA clothes). This culture noun, classified within the Q4 group and categorized under RC nouns, provided detailed information on its appearance and cultural significance, accessible solely through Wikipedia.

Akhuni (also, Axone) is a fermented soybean product commonly used in Naga cuisine of India and Myanmar.

Crafted with precision and durability in mind, our traditional yet stylish **Brass Degchi Cooking Pot** (dekchi bartan) adds a touch of sophistication to your ... **The brass patili (also known as degchi)** & karchi are the most desirable daily usage products keeping food free from any infections & leading to food ... **A Degchi is the most commonly used utensil in Indian kitchens for the purpose of cooking.** A large Degchi is called a deg. This essential Indian utensil is ...

Wikipedia

Web Search

Figure 13: Example of insufficient information retrieved from Wikipedia: Degchi (Pakistan utensil). This culture noun, classified within the Q1 group and categorized under UC nouns, could not be found on Wikipedia. Additional cultural information was subsequently obtained through a web search.



Figure 14: The step-by-step results of C-TRIP. The example uses "hangari", a Korean conventional utensil. In the (t-1)th iteration, a score is assigned based on the criteria, and feedback is generated based on this score. Then, in the t-th iteration, the prompt is revised using the feedback.

Country	Culture noun	Configuration	Prompt
		Base prompt	The task was made easier with a degchi.
Pakistan	Degchi	C-TRIP ₀	The task was made easier with a degchi, a must-have
1 akistali	Degem		utensil for any hardcore foodie, providing a seductive
			and smoked flavor to dishes.
		C-TRIP ₃	The task was made easier with a degchi, which al-
			lowed for efficient cooking and storage of ingredi-
			ents.
		C-TRIP ₅	The task was made easier with a degchi, a type of
			traditional Indian cooking pot known for its rich fla-
			vors and aromas. This utensil was made from heavy-
			gauge brass and resembled a deep cooking vessel
			with enough space to cook and store milk, tea, veg-
			etable curries, curd, and other ingredients. Its versa-
			tility in cooking both vegetarian and non-vegetarian
			dishes made it an essential tool.
		Base prompt	The gallery opening was a major event for jade art enthusiasts.
China	Jade art	C-TRIP ₀	The gallery opening was a major event for jade art en-
		0	thusiasts who appreciated the stone's subtle, translu-
			cent colors and its association with Chinese concep-
			tions of the soul and immortality. The exhibit fea-
			tured a range of jade pieces, from ancient artifacts to
			modern creations, showcasing the evolution of jade
			art over thousands of years. Attendees were treated to
			an immersive experience, surrounded by the beauty
			and symbolism of this revered stone.
		C-TRIP ₃	The gallery opening was a major event for jade art en-
			thusiasts, who admired the subtle, translucent colors
			and artistic treatment of jade. The exhibit featured
			intricately crafted jade artifacts, created by skilled
			artisans over seven millennia ago. With gold, it rep-
			resented the sky, earth, and four directions.

		C-TRIP ₅	The gallery opening was a major event for jade art enthusiasts, who gathered to marvel at the exquisite carvings, jewelry, and ornaments on display, crafted from nephrite and jadeite minerals prized for their vibrant colors and high translucency. The exhibit featured pieces with delicate filigree patterns, ornate designs, and symbols of good fortune, showcasing the great skill and attention to detail involved in shap- ing these minerals into beautiful works of art. The event was a testament to the enduring appeal of jade art.
		Base prompt	hanbok are scattered on the floor after a long day.
Korea	Hanbok	C-TRIP ₀	hanbok are scattered on the floor after a long day, their delicate fabrics crumpled and disheveled. De- spite the chaos, the vibrant colors and intricate pat- terns of the garments remain striking, a testament to the beauty and elegance of traditional Korean cloth- ing.
		C-TRIP ₃	hanbok are scattered on the floor after a long day of festivities and celebrations. The hanbok is a tradi- tional Korean dress that is worn for formal or semi- formal occasions. In modern times, Koreans often wear hanbok to cultural events and festivals.
		C-TRIP ₅	Hanbok are scattered on the floor after a long day, their vibrant colors and intricate designs reflecting Korea's rich cultural heritage. The traditional cloth- ing features a unique blend of straight and curved lines that are representative of a distinctly Korean aesthetic. With its roots tracing back to the Three Kingdoms of Korea period, these elegant dresses are typically worn on special occasions such as weddings and festivals.
		Base prompt	A simple masala dabba helped achieve the desired
India	Masala dabba	C-TRIP ₀	texture. A simple masala dabba helped achieve the desired
		C-TRIP ₃	texture by providing quick access to the necessary spices without having to search through cabinets or drawers. The box's compact design made it easy to store on the countertop, keeping the workspace clutter-free and organized. With its small spoon, the cook could measure out the perfect amount of each spice. A simple masala dabba helped achieve the desired texture, by providing quick access to spices like
			cumin, coriander, and turmeric, which are essential for many Indian dishes.

		C-TRIP ₅	A simple masala dabba helped achieve the desired texture, its carefully arranged cups holding the se- crets to the recipe's success. The cook knew that with this container, they could confidently combine the various spices and seasonings, resulting in a culi- nary masterpiece. It was an indispensable item in their kitchen, one that had been passed down through generations.
		Base prompt	chicago (willis tower) was beautifully lit up at night.
USA	Willis tower	C-TRIP ₀	chicago (willis tower) was beautifully lit up at night, making it a stunning sight in the city's skyline. Its unique design and impressive height make it a pop-
			ular spot for photographers and tourists alike. The
			building's facade is made of anodized aluminum and
			black glass, which adds to its visual appeal.
		C-TRIP ₃	chicago (Willis Tower) was beautifully lit up at night, making it one of Chicago's most popular tourist desti- nations, with its facade made of anodized aluminum and black glass shining brightly.
		C-TRIP ₅	The Willis Tower was beautifully lit up at night, its anodized aluminum and black glass façade shimmer- ing against the city lights. The building's unique design took on a new level of sophistication in the evening hours, becoming a beacon of light in the Chicago skyline. Its nighttime beauty was a sight to behold.
		Base prompt	pho is a delicious way to start any meal.
Vietnam	Pho	C-TRIP ₀	Pho is a delicious way to start any meal, with its warm, comforting broth and tender noodles providing a satisfying and filling experience.
		C-TRIP ₃	Pho is a delicious way to start any meal, with its warm, comforting broth and soft rice noodles provid- ing a soothing contrast to the crunch of fresh herbs and the savory flavor of meat.
		C-TRIP ₅	pho is a delicious way to start any meal, providing comfort and sustenance, whether as a light breakfast, a satisfying lunch, or a nourishing dinner.

Item Title	Item Text
Cultural Representation	Rank the images from 1 for the best representation of [country] culture to 4 for the worst cultural representation. Please ignore image artifacts (such as distorted faces, hands, or glitches) when considering Cultural Representation. (1=most representative, 4=least representative)
The naturalness of the keyword	Keyword: [keyword], Rank the images from 1 for the most natural- looking to 4 for the least natural-looking. Please ignore image artifacts (such as distorted faces, hands, or glitches) when consid- ering The naturalness of the keyword. (1=most natural, 4=least natural)
Offensiveness	Rank the images by their offensiveness to you personally, num- bering from 1 as the least offensive to 4 for the most offensive. Please ignore image artifacts (such as distorted faces, hands, or glitches) when considering Offensiveness. (1=least offensive, 4=most offensive)
Description and Image Alignment	Image Description: [prompt], Rank the accuracy of the match between the image and its description. Number each image from 1 for the image best described by the description to 4 for the worst match between image and description. (1=best described , 4=worst described)

Table 15: The four survey items for our human evaluation survey.

Consent to Participate in a Research Study about Image Generators and South Korea

You are being asked to participate in a research study being conducted by the Machine Learning Lab at Dongguk University. Participation is voluntary. The purpose of this study is to understand ways to better represent culture in Al-generated images. Any reports and presentations about the findings from this study will not include your name or any other information that could identify you. By submitting answers to this survey, you are agreeing to participate in this study

Cultural Representation

Rank the images from 1 for the best representation of South Korean culture to 4 for the worst cultural representation. Please ignore image artifacts (such as distorted faces, hands, or glitches) when considering Cultural Representation. (1=most representative, 4=least representative)



The naturalness of the keyword

Keyword: **kimchi** Rank the images from 1 for the most natural-looking to 4 for the least natural-looking. Please ignore image artifacts (such as distorted faces, hands, or glitches) when considering The naturalness of the keyword.



Offensiveness

Rank the images by their offensiveness to you personally, numbering from 1 as the least offensive to 4 for the most offensive. Please ignore image artifacts (such as distorted faces, hands, or glitches) when considering Offensiveness.



Description and Image Alignment

Image Description: **The seaside restaurant was known for its fresh kimchi.** Rank the accuracy of the match between the image and its description. Number each image from 1 for the image best described by the description to 4 for the worst match between image and description.



Figure 15: A sample page from the survey presents participants with four images, and below, they are asked to enter a rank between 1 and 4 into designated text fields. Participants provide evaluations based on four criteria: Cultural Representation, Keyword Naturalness, Offensiveness, and Alignment between Description and Image. For each survey item, four images are displayed in a randomized but consistent order throughout the page.

Country	Quartile	Culture nouns (Count)
	Q1	Zhongshan suit (290), Siheyuan (408), Tangzhuang (462)
China	Q2	Xiaolongbao (555), Dunhuang (Mogao Caves) (1042), Chinese
Clilla		bamboo steamer (1541), Chinese hot pot (2700), Tulou (2830),
		Qingming (2901)
	Q3	Yangge (4115), Peking duck (5077), Shanghai (Oriental Pearl
		Tower) (5522), Chinese wok (5630), Chinese pagoda (10490),
		Chinese Mid-Autumn Festival (10645), Jade art (10856),
		Xi'an (Terracotta Army) (12477), Mooncake (15494), Won-
		ton (16147)
	Q4	Beijing (Temple of Heaven) (20108), Lion dance (27302), Qi-
		pao (42352), Beijing (Forbidden City) (55328), Hanfu (107289),
		Chinese New Year (391554)
	Q1	Rouladenklammer (0), Zwiefacher (6), Deutsch Renaissance
Componen		(12), Weihnachtsmärkte (17), Nikolaustag (66), Bratpfanne
Germany		(113), Schuhplattler (129), German Romanesque (138), Knödel
		(409), Schürze (459)
	Q2	German Gothic (2105), German Baroque (2139), Currywurst
		(2831)
	Q3	Tracht (3855), Heidelberg (Heidelberg Castle) (4885), Munich
		(Munich's Marienplatz) (5646), Bratwurst (7746), Lederhosen
		(8854), Berlin (Brandenburger Tor) (9286), Sauerkraut (17848)
	Q4	Dirndl (19876), Bavaria (Neuschwanstein Castle) (21512),
		Cologne (Cologne Cathedral) (29416), Mulled wine (52917),
		Oktoberfest (111654)
	Q1	Gupta architecture (148), Allahabad (Allahabad Fort) (203),
India		Indian stupa (298), Manipuri dance (321)
mula	Q2	Masala dabba (825), Bharatnatyam (1280), Vada pav (1355),
		Aloo gobi (1797), Mughal architecture (2736), Delhi (Qutub
		Minar) (3833)
	Q3	Mughal Painting (4618), Saag (5053), Shalwar kameez (8824),
		Tawa (8949), Jaipur (Amber Fort) (13909), Paratha (14272),
		Durga Puja (14904)
	Q4	Dhoti (26053), Biryani (30699), Delhi (Red Fort) (43940), Agra
		(Taj Mahal) (92631), Holi (124249), Sari (129095), Diwali
		(207137), Lehenga (261160)
	Q1	Sashimi bōchō (0), Noh mai (15), Edo architecture (207)
Japan	Q2	Shinto architecture (505), Takoyaki pan (629), Gion Matsuri
Jupun		(711), Hanten (756), Gyudon (889), Sanja Matsuri (944), Sap-
		poro Snow Festival (1603), Okonomiyaki (2976), Wagashi
		(3083), Matsumoto (Matsumoto Castle) (3242)
	Q3	Hakama (4957), Gyoza (6092), Haori (6293), Kyoto (Kinkaku-
		ji) (6591), Osaka (Osaka Castle) (7576), Yukata (14470), Tem-
		pura (15307)
	Q4	Tokyo (Tokyo Tower) (21830), Torii (23570), Kabuki (27924),
		Shizuoka (Mount Fuji) (36331), Origami (566794)
	Q1	Pakistani Indo-Islamic architecture (0), Pakistani Buddhist ar-
Pakistan		chitecture (0), Jhumair (1), Hyderabad (Pakka Qila) (10), Mul-
i anistali		tan (Shrine of Bahauddin Zakariya) (19), Pakistani Mughal
		architecture (29), Khattak dance (32), Degchi (50), Gol gappa
		(175), Karachi (Mazar-e-Quaid) (264)

_		
	Q2	Nihari (733), Islamabad (Faisal mosque) (1591), Karahi (2327),
		Lahore (Badshahi Mosque) (2607), Vaisakhi (3046)
	Q3	Gulab jamun (4181), Kheer (4285), Gharara (6853), Shalwar kameez (8824)
_	Q4	Eid al-Fitr (17903), Eid al-Adha (18648), Biryani (30699), Sherwani (34183), Truck art (46479), Lehenga (261160)
	Q1	Cheoyongmu (1), Gamasot (23), Durumagi (28), Aundubujjigae
	Q1	(29), Hangari (49), Buchaechum (49), Jeogori (200), Minhwa
South Korea		(310), Seollal (416)
	Q2	Seoul (Jongmyo Shrine) (523), Dangui (594), Korean pagoda
		(895), Bingsu (945), Gyeongju (Bulguksa) (1002), Tteokbokki
		(1026), Suwon (Hwaseong Fortress) (1491), Korean temple
		(1846), Jeonju (Hanok Village) (3018)
_	Q3	Chuseok (3853), Korean New Year (4840), Hanok (5797), Seoul
		(Gyeongbokgung) (7423), Bibimbap (7718)
_	Q4	Hanbok (30133), Kimchi (33340)
	Q1	
	Q2	Cotton-Eyed Joe (542), Mission Revival (1909)
USA –	Q3	Buffalo check shirt (4342), American Craftsman (5101), Clam
		chowder (9757), Colonial Revival (11429), American folk
		art (11432), Barbecue ribs (11789), Chicago (Willis Tower)
		(12907)
_	Q4	Los Angeles (Hollywood Sign) (33952), Buffalo wings (34780).
	-	Cast iron skillet (41098), Denim overalls (43346), Butter
		dish (52346), Cornbread (55906), Quilted vest (61705), Blue
		grass (96302), Cowboy hat (112205), San Francisco (Golden
		Gate Bridge) (120285), Apple pie (137320), New York City
		(Statue of Liberty) (180139), Memorial Day (270410), Indepen-
		dence Day (424057), Washington (The White House) (603026),
		Thanksgiving (1375806)
	Q1	Vietnamese dynasty architecture (4), Vietnamese stilt house
XT:	-	(15), Ao tu than (17), Vietnamese silk painting (21), Mua lan
Vietnam		(36), Vietnamese wok (38), Ao ba ba (43), Vietnamese clay
		pot (68), Hung Kings Temple Festival (151), Vietnamese Mid-
		Autumn Festival (305), Goi cuon (385)
-	Q2	Autumn Festival (305), Goi cuon (385) Vietnamese pagoda (484), Hnoi (One Pillar Pagoda) (554).
_	Q2	Vietnamese pagoda (484), Hnoi (One Pillar Pagoda) (554)
-	Q2	Vietnamese pagoda (484), Hnoi (One Pillar Pagoda) (554) Banh Xeo (658), Quang Nam (My Son Sanctuary) (998), Quan
_	Q2	Vietnamese pagoda (484), Hnoi (One Pillar Pagoda) (554) Banh Xeo (658), Quang Nam (My Son Sanctuary) (998), Quan ho (1132), Bun Cha (1301), Hue (Imperial City of Hue) (1814)
_	Q2	Vietnamese pagoda (484), Hnoi (One Pillar Pagoda) (554) Banh Xeo (658), Quang Nam (My Son Sanctuary) (998), Quan ho (1132), Bun Cha (1301), Hue (Imperial City of Hue) (1814) Vietnamese Lunar New Year (3055), Hanoi (Temple of literation
_	Q2 Q3	Vietnamese pagoda (484), Hnoi (One Pillar Pagoda) (554) Banh Xeo (658), Quang Nam (My Son Sanctuary) (998), Quan ho (1132), Bun Cha (1301), Hue (Imperial City of Hue) (1814)

Table 16: Culture noun counts by Quartile of each country

Culture noun

Base







Siheyuan

Storm clouds gather ominously above the siheyuan, casting dramatic shadows.



The fashion designer is cutting fabric for the zhongshan suit. Zhongshan suit



Chinese New Year People exchanged gifts and sweets during chinese new year.



Hanfu

A model on the runway is showcasing the latest hanfu.

Figure 16: Additional Qualitative Sample for Chinese culture. The top two images show the results of C-TRIP for culture nouns categorized under UC nouns, while the bottom two images present the result for culture nouns categorized under RC nouns.

Culture noun

Base

C-TRIP₀

C-TRIP₃

C-TRIP₅



Nikolaustag

The city park hosted a cultural fair for nikolaustag.



Zwiefacher

The celebration was centered around the vibrant Zwiefacher.



Mulled wine

The cooking technique used for mulled wine is quite unique.



Oktoberfest People traveled from afar to participate in Oktoberfest.

Figure 17: Additional Qualitative Sample for German culture. The top two images show the results of C-TRIP for culture nouns categorized under UC nouns, while the bottom two images present the result for culture nouns categorized under RC nouns.



Gupta architecture A canopy of stars blankets the Gupta architecture on a clear, moonless night.



Manipuri dance The cultural festival included performances of manipuri dance.



Delhi (Red Fort) Delhi (Red Fort) was a symbol of the city's resilience.



Holi

Children wore traditional costumes for Holi.

Figure 18: Additional Qualitative Sample for Indian culture. The top two images show the results of C-TRIP for culture nouns categorized under UC nouns, while the bottom two images present the result for culture nouns categorized under RC nouns.

Culture noun

Base

C-TRIP₀

C-TRIP₃

C-TRIP₅



Shinto architecture

Ancient trees surround the shinto architecture, adding to its sense of timelessness.



Gion Matsuri

The procession included floats and costumes for gion matsuri.



Shizuoka (Mount Fuji)

People enjoyed the view of Shizuoka (Mount Fuji) from nearby cafes.



Origami

The school hosted a showcase of student-created origami.

Figure 19: Additional Qualitative Sample for Japanese culture. The top two images show the results of C-TRIP for culture nouns categorized under UC nouns, while the bottom two images present the result for culture nouns categorized under RC nouns.



Figure 20: Additional Qualitative Sample for Pakistani culture. The top two images show the results of C_TRIP for culture nouns categorized under UC nouns, while the bottom two images present the result for culture nouns categorized under RC nouns.



Seoul (gyeongbokgung)

The city's history was reflected in the architecture of Seoul (gyeongbokgung).

Figure 21: Additional Qualitative Sample for Korean culture. The top two images show the results of C-TRIP for culture nouns categorized under UC nouns, while the bottom two images present the result for culture nouns categorized under RC nouns.

Culture noun

Base

C-TRIP_o

C-TRIP₃

C-TRIP₅



Cotton-Eyed Joe The music played, and the dancers began their cotton-eyed joe.



Apple pie

The freshness of ingredients in apple pie makes it incredibly tasty.



Memorial Day People dressed in their finest clothes for memorial day.

Figure 22: Additional Qualitative Sample for American culture. The top one image show the results of C-TRIP for culture nouns categorized under UC nouns (The United States has no culture nouns categorized under Q1.), while the bottom two images present the result for culture nouns categorized under RC nouns.

Culture noun

Base

C-TRIP₀

C-TRIP₃

C-TRIP₅



Vietnamese dynasty architecture



A herd of deer grazes peacefully near the vietnamese dynasty architecture,

Vietnamese Mid-Autumn Festival

Houses were decorated with lights and flowers for vietnamese mid-autumn festival.



Pho

The preparation of pho involves a careful balance of ingredients.



Non la

The vibrant colors of non la stand out in the shop.

Figure 23: Additional Qualitative Sample for Vietnamese culture. The top two images show the results of C-TRIP for culture nouns categorized under UC nouns, while the bottom two images present the result for culture nouns categorized under RC nouns.